

## APPLICATION FORM

Post Applied for : \_\_\_\_\_

Signed by:  
*sandip shirawala*

Affix recent passport  
size photograph

Identity should be  
certified by an officer as  
mentioned in the  
advertisement with  
designation / seal of  
office.

1. Full Name : \_\_\_\_\_

2. Father's Name : \_\_\_\_\_

3. Permanent Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Address for Correspondence /  
Present Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. Date of Birth : \_\_\_\_\_ 6. Sex : Male : ☐ Female : ☐

7. Religion : \_\_\_\_\_ 8. Nationality : \_\_\_\_\_

9. Domicile : \_\_\_\_\_ 10. Category:

| SC                       | ST                       | OBC                      | EXSM                     | PH                       |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

11. Ex-Serviceman

Date of Joining Service : \_\_\_\_\_

Date of Discharge from Service : \_\_\_\_\_

12. E-mail id : \_\_\_\_\_

13. Telephone No. (With Std Code) : \_\_\_\_\_

14. Mobile No. (If any) : \_\_\_\_\_

## 15. Educational Qualification :

| Qualification | Subjects  |            | Percentage of marks | Year of Passing |
|---------------|-----------|------------|---------------------|-----------------|
|               | Principal | Subsidiary |                     |                 |
|               |           |            |                     |                 |
|               |           |            |                     |                 |
|               |           |            |                     |                 |
|               |           |            |                     |                 |

## 16. Experience :

| Name of the Organisation | Designation | Nature of duties | Period |    | Duration. |
|--------------------------|-------------|------------------|--------|----|-----------|
|                          |             |                  | From   | To |           |
|                          |             |                  |        |    |           |
|                          |             |                  |        |    |           |

17. If employed in Govt. Dept. / PSU, whether applied through proper channel : Yes / No.

18. DD No. \_\_\_\_\_ Date. \_\_\_\_\_ Name of Issuing Branch \_\_\_\_\_  
Branch Code No. \_\_\_\_\_.

**Declaration :** I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. I also undertake that I have not submitted applications for two different posts advertised. The relevant clause is stated below for easy reference :- "Candidates can apply against any one post only. Candidates applying for more than one post will not be considered and such applications will be rejected." I understand that in the event of any information being found untrue / false / incorrect or I do not satisfy the eligibility criteria, my candidature / appointment will be cancelled / terminated, without assigning any reasons thereof. I have read the contents of the advertisement and agree to abide by the rules, regulations and procedures for appointment to the post applied for.

Date :

Place :

(Signature of Applicant)

## IDENTITY CERTIFICATE

|                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Affix photograph</p> <hr/> <p>Seal of office &amp; Signature of the<br/>officer attesting this certificate<br/>should appear on the<br/>Photograph.</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|

This is to certify that the details and photograph of Shri \_\_\_\_\_  
S/o. \_\_\_\_\_ and resident of (R/O) \_\_\_\_\_

\_\_\_\_\_ who has applied for the post of \_\_\_\_\_ is  
verified and certified as correct and genuine.

### PERMANENT ADDRESS :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### PRESENT ADDRESS :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of the Candidate : \_\_\_\_\_

Signature of the Certifying Officer: \_\_\_\_\_

Name of Certifying Officer : \_\_\_\_\_

Phone No. of Certifying Officer : \_\_\_\_\_

Designation : \_\_\_\_\_  
(Seal of Office )

Signe  


**[Note : Identity of the Candidate should be certified by an Officer not below the rank of Tehsildar / Sub-Divisional Officer of the candidate's domicile place / native place, Principal of the school / college from where the candidate has passed his 10<sup>th</sup> Standard, Intermediate or Graduation / Diploma along with name, designation and seal of office.]**

# Signature Certificate

Final Audit Report

2026-05-29

|              |                                            |
|--------------|--------------------------------------------|
| GUID :       | LeI3nsPom9t7id8xIZ4aCsSc0                  |
| Created At : | 2026-05-29 16:45:38 GMT                    |
| By :         | TMX Inter Modal(sandbox@tmxintermodal.com) |
| Status :     | Signed                                     |

## History

- (1) **Document created by TMX Inter Modal(sandbox@tmxintermodal.com)**

2026-05-29 16:45:38 GMT - IP address : 127.0.0.1

- (2) **Document emailed to sandipshirawala@yopmail.com for signature**

2026-05-29 16:45:38 GMT

- (3) **Email Viewed by sandipshirawala@yopmail.com**

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- (4) **Document Esigned by sandipshirawala@yopmail.com**

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- (5) **Agreement Completed.**

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