



Reference No:	SUM/	Ph.	D.	2025			
---------------	------	-----	----	------	--	--	--

(For office use only)

Ph.D. ADMISSION FORM

Mode: Full Time ☐ Part Time ☐

1. PARTICULARS OF THE CANDIDATE

[illegible]

2. Discipline of Study :

AGRICULTURE ☐; AGRICULTURE TECHNOLOGY ☐; BIO-INFORMATICS ☐; BIOMEDICAL ENGINEERING AND SCIENCES ☐; BIOTECHNOLOGY ☐; BUSINESS MANAGEMENT ☐; COMMERCE ☐; COMPUTER SCIENCE AND ENGINEERING ☐; ELECTRONICS AND COMMUNICATION ENGINEERING ☐; ENGLISH ☐; ENVIRONMENTAL SCIENCES ☐; LAW ☐; MATHEMATICS ☐; MECHANICAL ENGINEERING ☐; MICROBIOLOGY ☐; PHYSICS ☐; AYURVED ☐; PHARMACEUTICAL SCIENCES ☐..

3. Topic of Intended Ph.D. Study

Test 1
Test 2
Test 3

4.

Test Qualified	☐ UGC NET	☐ SLET	☐ M. Phil	☐ SUMTEST
If Qualified(enclose a copy)	Discipline		Certificate No & Date	

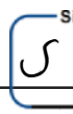
5. ACADEMIC RECORD Please enclose self-attested copies of all Marks-Sheets & Certificates.

CLASS10th	Year of Passing		Board		☐ CBSE	☐ ICSE
			Marks Obtained		☐ STATEBOARD	
			Maximum Marks		%of Marks	
CLASS12th	☐ Science ☐ Arts ☐ Commerce		Board		☐ CBSE	☐ ICSE
			Marks Obtained		☐ STATEBOARD	
	Year of Passing		Maximum Marks		%of Marks	
Bachelor's (Specify)	Discipline		College		University	
			Marks Obtained		%of Marks	
	Year of Passing		Maximum Marks			
Master's (Specify)	Discipline		College		University	
	Year of Passing		Marks Obtained		%of Marks	
M. Phil	Discipline		College		University	
	Year of Passing		Marks Obtained		%of Marks	

6. RESEARCH/TEACHING EXPERIENCE/WORK EXPERIENCE

From	To	Organisation	Position

I confirm that all entries in admission form and the appended documents ARE TRUE IN ALL RESPECT. I understand that any information/document if found to be false, will automatically cancel my candidature and render me liable for such action as the University may deem fit.

Signature of Candidate:  Signed by:  Date: _____

FOR OFFICE USE ONLY

Amount Deposited : Test 4 Receipt No Test 5 Date : Test 6

Academic Documents Required (Self-attested photo copies):

a) Degree & Mark sheet of PG b) Degree & Mark sheet of UG c) Certificate & Mark Sheet of standard 10+2 d) Certificate & Mark Sheet of 10th Standard	e) Migration Certificate f) Identity Proof (Aadhaar Card) g) Passport size color photographs - 3 in Nos
--	---



Signature Certificate

Document Summary

2026-01-14 13:47:52

Package ID :	96FE9-84C0D-4A41F-5A2FB
Sent On :	2026-01-14 00:00:00
Sent By :	TMX Inter Modal
Status :	Complete
Completed On :	2026-01-14 13:47:52

Signer History

SIGNER DETAILS

EVENTS

Signer : sandip
Signer Email : sandipshirawala@yopmail.com
IP : 127.0.0.1
GUID : FYXAIZZUUFFWDXQW5J9NO11WR

Sent on : 2026-01-14 13:46:18 GMT
Viewed on : 2026-01-14 13:46:24 GMT
Signed on : 2026-01-14 13:46:43 GMT

Signer : purav
Signer Email : puravtopiwala@yopmail.com
IP : 127.0.0.1
GUID : C9QLWWGKQNAWYMGGIHKI0DXH

Sent on : 2026-01-14 13:46:43 GMT
Viewed on : 2026-01-14 13:47:09 GMT
Signed on : 2026-01-14 13:47:49 GMT

By clicking "I agree," you consent to receive and sign documents electronically through Undersign. TMX Inter Modal will send documents to your provided email unless you request otherwise, and you may also ask for paper copies or withdraw consent at any time by contacting the sender. If your email changes, you must notify TMX Inter Modal.